GREENVILLE.CO. S. C.

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DONNIE S. TANKERSLEY

R.H.C.

BOOK 1358 FASE 274

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STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RELEASE OF MORTGAGE LIEN X X

FOR VALUABLE CONSIDERATION, the undersigned First Federal Savings & Loan Assoc. do(es) hereby release and forever discharge from the lien of that certain mortgage given by A & B Properties, Inc. , dated February 18, 1975 and recorded in the RMC Office for Greenville County in Mortgage Book 1333 in the original amount of Page 398 , the following described property: \$100,000.00 ALL that piece, parcel or lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot(s) -8on a plat of Birnam Woods Subdivision of which is recorded in the RMC Office for Greenville County in Plat Book 5-D at Page 56 In all other respects, said mortgage shall remain in full force and effect. IN WITHESS WHEREOF, we have hereunto set our Hands and Seals this 167% day of  $\frac{197\%}{2}$ . IN THE PRESENCE OF: FIRST FEDERAL SAYINGS & LOAN ASSOC. By: Wattera STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named <u>walter A. Bull. Jr.</u>
sion, seal and as <u>President</u> act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above witnessed the execution thereof.

Sworn to and subscribed before me this <u>less</u> day of <u>Garnesses</u>, 19<u>76</u>.

Notary Public for South Carolina
Hy Cormission Expires: 5/5/2/

Carel B. Debackon

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